

**HOUSE JOURNAL**  
**SEVENTIETH GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
**First Regular Session**

One-hundred-seventh Legislative Day                      Thursday, April 23, 2015

1 Prayer by Rabbi Joseph Black, Temple Emanuel, Denver.

2

3 The Speaker called the House to order at 9:00 a.m.

4

5 Pledge of Allegiance led by Isabella Ezman, Escuela Valdez, Denver.

6

7 The roll was called with the following result:

8

9            Present--62.

10           Excused--Representative(s) Buckner, Keyser, Sias--3.

11           Present after roll call--Representative(s) Keyser.

12

13 The Speaker declared a quorum present.

14

15

16 On motion of Representative Van Winkle, the reading of the journal of  
17 April 22, 2015, was declared dispensed with and approved as corrected  
18 by the Chief Clerk.

19

20

21

22

**APPOINTMENT**

23

24 The Speaker announced the following temporary committee appointment  
25 for April 23, 2015 only:

26

**Judiciary**

27

Representative KC Becker to replace Representative Buckner

28

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32

**CONSIDERATION OF RESOLUTION(S)**

33

34 [HJR15-1024](#) by Representative(s) Wilson; also Senator(s) Crowder--  
35 Concerning the designation of a portion of Highway 96 as  
36 the "U.S. Army Ranger Christopher A. Horns Memorial  
37 Highway KIA 10-22-11".

38

39 (Printed and placed in members' file)

40

41 Representative Wilson moved the following amendment:

42

1 Amendment No. 1, moved by Representative Wilson.

2

3 Amend printed joint resolution, page 4, line 25, strike "0" and substitute  
4 "7".

5

6 Page 4, line 26, strike "25," and substitute "8," and strike "Westcliffe,  
7 Colorado, to Wetmore, Colorado," and substitute "in between Westcliffe,  
8 Colorado, and Wetmore, Colorado,".

9

10 Page 4, line 31, strike "0" and substitute "7".

11

12 Page 4, line 32, strike "25" and substitute "8".

13

14 Page 5, line 8, after "Veltrie;" insert "the town of Wetmore;".

15

16 The amendment was declared **passed** by **viva voce** vote.

17

18 Representative Wilson moved that the resolution as amended be read at  
19 length.

20

21 On motion of Representative Wilson, the resolution as amended was  
22 **adopted** by **viva voce** vote.

23

24 Current Roll Call added as co-sponsor(s): Representative(s) Arndt, Becker J.,  
25 Becker K., Brown, Buck, Carver, Conti, Coram, Court, Danielson, DelGrosso,  
26 Dore, Duran, Esgar, Everett, Fields, Foote, Garnett, Ginal, Hamner, Humphrey,  
27 Joshi, Kagan, Keyser, Klingenschmitt, Kraft-Tharp, Landgraf, Lawrence,  
28 Lebsock, Lee, Lontine, Lundeen, McCann, Melton, Mitsch Bush, Moreno,  
29 Navarro, Neville P., Nordberg, Pabon, Pettersen, Primavera, Priola, Rankin,  
30 Ransom, Rosenthal, Roupe, Ryden, Saine, Salazar, Singer, Tate, Thurlow,  
31 Tyler, Van Winkle, Vigil, Willett, Williams, Windholz, Winter, Young,  
32 Speaker.

33

34

### 35 **THIRD READING OF BILL(S)--FINAL PASSAGE**

36

37 The following bill(s) were considered on Third Reading. The title(s)  
38 were publicly read. Reading of the bill at length was dispensed with by  
39 unanimous consent.

40

41 [HB15-1235](#) by Representative(s) Buckner and Pettersen, Becker K.,  
42 Duran, Ginal, McCann, Moreno, Pabon, Vigil; also  
43 Senator(s) Steadman and Todd--Concerning the creation  
44 of the Colorado retirement security task force.

45

46 The question being "Shall the bill pass?".

47 A roll call vote was taken. As shown by the following recorded vote, a  
48 majority of those elected to the House voted in the affirmative and the bill  
49 was declared **passed**.

50

51	YES	33	NO	30	EXCUSED	2	ABSENT	0
52	Arndt	Y	Fields	Y	Lundeen	N	Ryden	Y
53	Becker J.	N	Foote	Y	McCann	Y	Saine	N
54	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
55	Brown	N	Ginal	Y	Mitsch Bush	Y	Sias	E
56	Buck	N	Hamner	Y	Moreno	Y	Singer	Y

1	Buckner	E	Humphrey	N	Navarro	N	Tate	N
2	Carver	N	Joshi	N	Neville P.	N	Thurlow	N
3	Conti	N	Kagan	Y	Nordberg	N	Tyler	Y
4	Coram	N	Keyser	N	Pabon	Y	Van Winkle	N
5	Court	Y	Klingenschmitt	N	Pettersen	Y	Vigil	Y
6	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	N
7	DelGrosso	N	Landgraf	N	Priola	N	Williams	Y
8	Dore	N	Lawrence	N	Rankin	N	Wilson	N
9	Duran	Y	Lebsock	Y	Ransom	N	Windholz	N
10	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
11	Everett	N	Lontine	Y	Roupe	N	Young	Y
12							Speaker	Y

13 Co-sponsor(s) added: Representative(s) Esgar, Fields, Hamner, Kraft-Tharp,  
 14 Lebsock, Lee, Lontine, Melton, Mitsch Bush, Primavera, Rosenthal, Ryden,  
 15 Salazar, Williams, Winter, Young, Speaker

16  
 17 **HB15-1325** by Representative(s) Lebsock; also Senator(s) Marble--  
 18 Concerning hemp, and, in connection therewith, adding  
 19 committee members to the industrial hemp committee and  
 20 allowing registered persons to possess and transport  
 21 industrial hemp.

22  
 23 The question being "Shall the bill pass?".  
 24 A roll call vote was taken. As shown by the following recorded vote, a  
 25 majority of those elected to the House voted in the affirmative and the bill  
 26 was declared **passed**.

27	YES	61	NO	2	EXCUSED	2	ABSENT	0
29	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
30	Becker J.	Y	Foote	Y	McCann	Y	Saine	N
31	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
32	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	E
33	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
34	Buckner	E	Humphrey	Y	Navarro	Y	Tate	Y
35	Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y
36	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
37	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
38	Court	Y	Klingenschmitt	N	Pettersen	Y	Vigil	Y
39	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
40	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
41	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
42	Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y
43	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
44	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
45							Speaker	Y

46 Co-sponsor(s) added: Representative(s) Duran, Esgar, Fields, Garnett, Ginal,  
 47 Kraft-Tharp, Melton, Rosenthal, Roupe, Ryden, Salazar, Williams, Speaker

48  
 49  
 50  
 51 On motion of Representative Rosenthal, the House resolved itself into  
 52 Committee of the Whole for consideration of General Orders, and he was  
 53 called to the Chair to act as Chairman.

**GENERAL ORDERS--SECOND READING OF BILLS**

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The Committee of the Whole having risen, the Chairman reported the titles of the following bills had been read (reading at length had been dispensed with by unanimous consent), the bills considered and action taken thereon as follows:

(Amendments to the committee amendment are to the printed committee report which was printed and placed in the members' bill file.)

**HB15-1341** by Representative(s) Conti and Fields, Carver, Danielson, Keyser, Landgraf, Lawrence, Lontine, Pabon, Priola, Roupe, Sias, Tate, Thurlow, Van Winkle, Vigil, Wilson, Windholz; also Senator(s) Cooke and Johnston-- Concerning increasing the penalty from a class 6 felony to a class 5 felony for sexual exploitation of a child by possession of sexually exploitative material.

Amendment No. 1, Judiciary Report, dated April 16, 2015, and placed in member's bill file; Report also printed in House Journal, April 17, 2015

Amendment No. 2, Appropriations Report, dated April 22, 2015, and placed in member's bill file; Report also printed in House Journal, April 22, 2015.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

**HB15-1352** by Representative(s) Ginal and Conti, Hullinghorst, Coram, Lee, Singer, Saine, McCann, Primavera, Ryden, Tyler, Windholz; also Senator(s) Crowder and Newell, Merrifield, Kefalas, Lundberg, Martinez Humenik-- Concerning modifications to the naturopathic formulary of medications that a registered naturopathic doctor is authorized to use in the practice of naturopathic medicine.

Ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

**HB15-1201** by Representative(s) Rankin and Buckner, Brown, DelGrosso, Dore, Garnett, Lundeen, Pettersen, Wilson; also Senator(s) Todd--Concerning providing centralized operating services through boards of cooperative services, and, in connection therewith, making an appropriation.

Amendment No. 1, Education Report, dated March 9, 2015, and placed in member's bill file; Report also printed in House Journal, March 10, 2015

Amendment No. 2, Appropriations Report, dated April 17, 2015, and placed in member's bill file; Report also printed in House Journal, April 20, 2015.

As amended, ordered engrossed and placed on the Calendar for Third Reading and Final Passage.

- 1 [SB15-087](#) by Senator(s) Newell; also Representative(s) Singer--  
2 Concerning the safe placement of children in foster care  
3 homes.  
4
- 5 Amendment No. 1, Public Health Care & Human Services Report, dated  
6 March 20, 2015, and placed in member's bill file; Report also printed in  
7 House Journal, March 23, 2015  
8
- 9 Amendment No. 2, moved by Representative(s) Singer.  
10
- 11 Amend the Public Health Care & Human Services Committee Report,  
12 dated March 20, 2015, page 1, line 5, strike "DEPARTMENT AND" and  
13 substitute "DEPARTMENT".  
14
- 15 Page 1 of the committee report, strike lines 6 and 7.  
16 Page 1 of the committee report, line 9, strike "DEPARTMENT AND" and  
17 substitute "DEPARTMENT;".  
18
- 19 Page 1 of the committee report, strike lines 10 and 11.  
20 Page 1 of the committee report, line 17, strike "DEPARTMENT AND A" and  
21 substitute "DEPARTMENT".  
22
- 23 Page 1 of the committee report, strike lines 18 and 19.  
24
- 25 Page 2 of the committee report, after line 12 insert:  
26  
27 "Page 19, after line 24 insert:  
28  
29 "(3) THE STATE DEPARTMENT SHALL REVIEW THE CURRENT  
30 ADDRESS VERIFICATION PRACTICES AND POLICIES IN OTHER STATES FOR  
31 CHECKING THE PRIOR ADDRESSES OF PERSONS WHO APPLY TO BE FOSTER  
32 CARE PROVIDERS OR KINSHIP FOSTER CARE PROVIDERS AND OF ADULTS  
33 WHO RESIDE IN THE FOSTER CARE HOME OR KINSHIP FOSTER CARE HOME.  
34 AFTER CONDUCTING SUCH REVIEW, THE STATE DEPARTMENT SHALL  
35 RECOMMEND TO THE STATE BOARD WHETHER RULES AND STANDARDS  
36 SHOULD BE ADOPTED FOR VERIFICATION OF ADDRESSES OF SUCH PERSONS  
37 BY COUNTY DEPARTMENTS AND CHILD PLACEMENT AGENCIES."  
38
- 39 Page 2 of the committee report, line 14, strike "DEPARTMENT AND A" and  
40 substitute "DEPARTMENT".  
41
- 42 Page 2 of the committee report, strike lines 15 and 16.  
43
- 44 Page 2 of the committee report, line 19, strike "DEPARTMENT AND" and  
45 substitute "DEPARTMENT".  
46
- 47 Page 2 of the committee report, strike lines 20 and 21.  
48
- 49 Page 3 of the committee report, line 12, strike "DEPARTMENT AND A  
50 BACKGROUND CHECK" and substitute "DEPARTMENT".  
51
- 52 Page 3 of the committee report, strike lines 13 and 14.  
53
- 54 Page 3 of the committee report, before line 15 insert:  
55 "Page 34, line 5, strike "COLORADO JUDICIAL PUBLIC ACCESS SYSTEM."  
56 and substitute "ICON SYSTEM AT THE STATE JUDICIAL DEPARTMENT".

1 Amendment No. 3, moved by Representative(s) Singer.

2

3 Amend the Public Health Care & Human Services Committee Report,  
4 dated March 20, 2015, page 2, line 24, strike "PERMANENTLY".

5

6 Page 3, line 3, strike "PERSON." and substitute "PERSON AND CONTINUES  
7 THROUGH THE DURATION OF THE INDIVIDUAL'S FOSTER CARE  
8 CERTIFICATION.".

9

10 As amended, ordered revised and placed on the Calendar for Third  
11 Reading and Final Passage.

12

13 [HB15-1158](#) by Representative(s) DelGrosso and Pabon, Saine,  
14 Williams, Kraft-Tharp, Moreno, Joshi; also Senator(s)  
15 Holbert--Concerning a refund of the state sales and use tax  
16 paid for information technology equipment that is used in  
17 certain data centers.

18

19 Amendment No. 1, Appropriations Report, dated April 22, 2015, and  
20 placed in member's bill file; Report also printed in House Journal, April  
21 22, 2015

22

23 As amended, ordered engrossed and placed on the Calendar for Third  
24 Reading and Final Passage.

25

26 [HB15-1228](#) by Representative(s) Mitsch Bush and Becker J., Priola,  
27 Buck, Coram, Dore, Lee, Pabon, Rankin, Ryden, Vigil,  
28 Williams; also Senator(s) Scott--Concerning the special  
29 fuel excise tax on liquefied petroleum gas.

30

31 Amendment No. 1, Transportation & Energy Report, dated March 4,  
32 2015, and placed in member's bill file; Report also printed in House  
33 Journal, March 5, 2015

34

35 Amendment No. 2, Finance Report, dated March 25, 2015, and placed in  
36 member's bill file; Report also printed in House Journal, March 26, 2015.

37

38 Amendment No. 3, Appropriations Report, dated April 22, 2015, and  
39 placed in member's bill file; Report also printed in House Journal, April  
40 22, 2015.

41

42 As amended, ordered engrossed and placed on the Calendar for Third  
43 Reading and Final Passage.

44

45 [HB15-1359](#) by Representative(s) Danielson and Landgraf; also  
46 Senator(s) Kefalas and Martinez Humenik--Concerning  
47 the creation of the achieving a better life experience  
48 (ABLE) savings program for individuals with disabilities.

49

50 Amendment No. 1, Appropriations Report, dated April 22, 2015, and  
51 placed in member's bill file; Report also printed in House Journal, April  
52 22, 2015

53

54 As amended, ordered engrossed and placed on the Calendar for Third  
55 Reading and Final Passage.

56

1 [HB15-1368](#) by Representative(s) Young, Hamner, Rankin; also  
 2 Senator(s) Grantham, Lambert, Steadman--Concerning the  
 3 creation of a cross-system response for behavioral health  
 4 crises pilot program to serve individuals with intellectual  
 5 or developmental disabilities, and, in connection  
 6 therewith, making an appropriation.  
 7

8 Amendment No. 1, Appropriations Report, dated April 22, 2015, and  
 9 placed in member's bill file; Report also printed in House Journal, April  
 10 22, 2015  
 11

12 As amended, ordered engrossed and placed on the Calendar for Third  
 13 Reading and Final Passage.  
 14

15 [HB15-1343](#) by Representative(s) Williams and Thurlow, Nordberg;  
 16 also Senator(s) Todd and Balmer--Concerning a  
 17 streamlined process to simplify the licensure of persons  
 18 who manage the affairs of common interest communities  
 19 under the "Colorado Common Interest Ownership Act".  
 20

21 Amendment No. 1, Appropriations Report, dated April 22, 2015, and  
 22 placed in member's bill file; Report also printed in House Journal, April  
 23 22, 2015  
 24

25 As amended, ordered engrossed and placed on the Calendar for Third  
 26 Reading and Final Passage.  
 27

28 [HB15-1323](#) by Representative(s) Buckner and Wilson, Duran, Fields,  
 29 Garnett, Hamner, Lee, Moreno, Pettersen, Priola,  
 30 Windholz, Young--Concerning assessments in public  
 31 schools, and, in connection therewith, codifying the  
 32 consensus recommendations of the standards and  
 33 assessments task force created in House Bill 14-1202.  
 34

35 Laid over until April 24, retaining place on Calendar.  
 36  
 37

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### 38 ADOPTION OF COMMITTEE OF THE WHOLE REPORT

39 Passed Second Reading: **HB15-1341 amended, 1352, 1201 amended,**  
 40 **SB15-087 amended, HB15-1158 amended, 1228 amended, 1359**  
 41 **amended, 1368 amended, 1343 amended.**  
 42  
 43

44 Laid over until date indicated retaining place on Calendar: **HB15-1323--**  
 45 **April 24, 2015.**  
 46  
 47

48 The Chairman moved the adoption of the Committee of the Whole  
 49 Report. As shown by the following roll call vote, a majority of those  
 50 elected to the House voted in the affirmative, and the Report was  
 51 **adopted.**  
 52

53	YES	63	NO	0	EXCUSED	2	ABSENT	0
54	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
55	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
56	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y

1	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	E
2	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
3	Buckner	E	Humphrey	Y	Navarro	Y	Tate	Y
4	Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y
5	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
6	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
7	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
8	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
9	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
10	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
11	Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y
12	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
13	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
14							Speaker	Y

15  
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18 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

19  
20 **AGRICULTURE, LIVESTOCK, & NATURAL RESOURCES**

21 After consideration on the merits, the Committee recommends the  
22 following:

23  
24 **SB15-119** be amended as follows, and as so amended, be referred to  
25 the Committee of the Whole with favorable  
26 recommendation:

27  
28 Amend reengrossed bill, page 2, line 3, strike "(55) (j)" and substitute  
29 "(53.5) (h)".

30  
31 Page 2, line 12, strike "(55)" and substitute "(53.5)".

32  
33 Page 2, line 13, strike "2024:" and substitute "2022:".

34  
35 Page 2, line 14, strike "(j)" and substitute "(h)".

36  
37 Page 3, line 3, strike "2024," and substitute "2022,".

38  
39 Page 3, strike lines 13 through 27.

40  
41 Page 4, strike lines 1 through 3.

42  
43 Renumber succeeding sections accordingly.

44  
45 Page 5, after line 14 insert:

46  
47 **"SECTION 6.** In Colorado Revised Statutes, **amend** 35-10-109  
48 as follows:

49 **35-10-109. Limited commercial and public applicators - no**  
50 **business license required - training -rules.** (1) ~~No~~ A business license  
51 ~~shall be~~ IS NOT required for limited commercial or public applicators;  
52 except that the commissioner shall require such applicators that apply  
53 restricted-use pesticides to register with the department. The  
54 commissioner shall determine the form and manner of the registration, as  
55 well as the amount of any administrative fees associated with ~~such~~ THE  
56 registration. A limited commercial or public applicator may register



1 voluntarily, regardless of whether ~~such~~ THE applicator applies  
 2 restricted-use pesticides, by submitting a request in the form and manner  
 3 specified by the commissioner.

4 (2) (a) A PUBLIC APPLICATOR SHALL NOT ALLOW A PERSON  
 5 WORKING FOR IT TO APPLY A GENERAL-USE PESTICIDE THAT HAS BEEN  
 6 LISTED BY THE COMMISSIONER BY RULE UNLESS THE PERSON HAS BEEN  
 7 TRAINED IN THE CORE ELEMENTS OF PESTICIDE USE AS REQUIRED BY THE  
 8 COMMISSIONER BY RULE. THE PUBLIC APPLICATOR SHALL MAINTAIN A  
 9 RECORD OF THE TRAINING AS SPECIFIED BY THE COMMISSIONER BY RULE.

10 (b) THE OWNER OR DESIGNEE OF A LIMITED COMMERCIAL  
 11 APPLICATOR MUST BE TRAINED IN THE CORE ELEMENTS OF PESTICIDE USE  
 12 AS REQUIRED BY THE COMMISSIONER BY RULE BEFORE APPLYING A  
 13 GENERAL-USE PESTICIDE THAT HAS BEEN LISTED BY THE COMMISSIONER  
 14 BY RULE. THE LIMITED COMMERCIAL APPLICATOR SHALL MAINTAIN A  
 15 RECORD OF THE TRAINING AS SPECIFIED BY THE COMMISSIONER BY RULE.

16 **SECTION 7.** In Colorado Revised Statutes, **amend** 35-10-124 as  
 17 follows:

18 **35-10-124. Information.** (1) The commissioner, in cooperation  
 19 with other agencies of this state or the federal government, may publish  
 20 information pertaining to the use and handling of pesticides and conduct  
 21 workshops for the purpose of informing the pesticide applicators of new  
 22 developments in the field of pesticides.

23 (2) THE COMMISSIONER SHALL PROVIDE INTERNET ACCESS TO  
 24 FINALIZED ENFORCEMENT ACTION INFORMATION TO THE GENERAL PUBLIC  
 25 CONSISTING OF, AT A MINIMUM, THE NAME OF THE VIOLATOR, DATE OF THE  
 26 ACTION, CITY OR COUNTY IN WHICH THE VIOLATION OCCURRED, NEAREST  
 27 MAJOR INTERSECTION OF ROADS TO WHERE THE VIOLATION OCCURRED,  
 28 AND FINAL ENFORCEMENT DISPOSITION. THE COMMISSIONER SHALL  
 29 PUBLISH THE INFORMATION IN A FORM AND MANNER DESIGNATED BY THE  
 30 COMMISSIONER WITHIN THIRTY DAYS AFTER THE FINAL DISPOSITION.

31 **SECTION 8.** In Colorado Revised Statutes, 35-10-125, **amend**  
 32 (1), (2) introductory portion, (2) (f), (2) (h), and (2) (i); and **add** (2) (j),  
 33 (2) (k), and (2) (l) as follows:

34 **35-10-125. Advisory committee - sunset review.** (1) The state  
 35 agricultural commission created by section 35-1-105 shall appoint an  
 36 advisory committee of ~~eleven~~ FIFTEEN members to ADVISE THE  
 37 COMMISSIONER ON AGRICULTURAL, HUMAN HEALTH, ENVIRONMENTAL,  
 38 WILDLIFE, WORKER SAFETY, AND OTHER MATTERS REGARDING THE USE OF  
 39 PESTICIDES IN COLORADO AND TO assist the commissioner in  
 40 promulgating rules and regulations to carry out ~~the provisions of~~ this  
 41 article.

42 (2) The committee ~~shall consist~~ IS A STATE PUBLIC BODY, AS THAT  
 43 TERM IS DEFINED IN SECTION 24-6-402 (1) (d), C.R.S., AND CONSISTS OF  
 44 the following members:

45 (f) Two representatives from public applicators registered under  
 46 this article, each of whom ~~shall~~ MUST be an elected official or a designee  
 47 thereof, AND AT LEAST ONE OF WHOM MUST BE TRAINED IN INTEGRATED  
 48 PEST MANAGEMENT;

49 (h) ~~A representative~~ TWO REPRESENTATIVES from the Colorado  
 50 department of public health and environment, ~~and~~ BOTH OF WHOM HAVE  
 51 EXPERTISE IN EITHER:

52 (I) HUMAN HEALTH WITH RESPECT TO TOXICOLOGY, PEST-RELATED  
 53 DISEASE VECTORS, AND EPIDEMIOLOGY;

54 (II) HAZARDOUS MATERIALS AND FOOD SAFETY;

55 (III) AIR POLLUTION AND HAZARDOUS PESTICIDE AIR POLLUTANTS;

56 OR

- 1 (IV) WATER POLLUTION AND AGRICULTURAL ACTIVITIES;  
2 (i) Two representatives from the general public, one of whom is  
3 actively engaged in URBAN agricultural production;  
4 (j) A MEMBER OF A STATE OR NATIONAL APIARY OR BEEKEEPER  
5 ASSOCIATION WHO IS CURRENTLY ACTIVE IN APIARY MANAGEMENT AND  
6 WHO IS EITHER AN ELECTED OFFICIAL OF OR A DESIGNEE OF THE  
7 ASSOCIATION;  
8 (k) A REPRESENTATIVE FROM THE AGRICULTURAL SECTOR WHO IS  
9 A WORKER, AS THAT TERM IS DEFINED IN 40 CFR 170.3; AND  
10 (l) A REPRESENTATIVE FROM THE AGRICULTURAL SECTOR WHO IS  
11 ACTIVELY ENGAGED IN ORGANIC AGRICULTURAL PRODUCTION."

12  
13 Renumber succeeding sections accordingly.  
14  
15  
16  
17

## 18 **EDUCATION**

19 After consideration on the merits, the Committee recommends the  
20 following:  
21

22 **HB15-1347** be amended as follows, and as so amended, be referred to  
23 the Committee on Finance with favorable  
24 recommendation:  
25

26 Amend printed bill, page 4, line 13, strike "FIFTY" and substitute  
27 "FIFTEEN".  
28

29 Page 5, line 26, strike "FIFTY" and substitute "FIFTEEN".  
30  
31  
32

33 **HB15-1350** be amended as follows, and as so amended, be referred to  
34 the Committee of the Whole with favorable  
35 recommendation:  
36

37 Amend printed bill, page 3, line 3, strike "determine" and substitute  
38 "identify", and strike "of success" and substitute "and standards of  
39 measurements".  
40

41 Page 3, strike lines 13 through 15 and substitute "THE REVIEW MAY  
42 INCLUDE, BUT NEED NOT BE LIMITED TO:".  
43

44 Page 3, line 19, strike "AND".  
45

46 Page 3, line 23, strike "CAMPUS." and substitute "CAMPUS; AND".  
47

48 Page 3, after line 23 insert:  
49

50 "(IV) IDENTIFICATION OF POSSIBLE METHODS AND COSTS  
51 ASSOCIATED WITH USING A COMPARISON GROUP TO ANALYZE HARD DATA  
52 COMPARING HIGH-RISK STUDENTS ACROSS SCHOOLS."  
53

54 Page 3, strike line 27 and substitute "RECOMMENDATIONS TO THE STATE  
55 BOARD".  
56

1 Page 4, line 1, strike "STATUTES".

2

3 Page 5, line 4, strike "AND".

4

5 Page 5, line 6, strike "PREVENTION." and substitute "PREVENTION;".

6

7 Page 5, after line 6 insert:

8

9 "(XIII) A MEMBER REPRESENTING THE STATE CHARTER SCHOOL  
10 INSTITUTE;

11 (XIV) A STUDENT ENROLLED IN AN ALTERNATIVE EDUCATION  
12 CAMPUS; AND

13 (XV) A PARENT OR LEGAL GUARDIAN OF A STUDENT ENROLLED IN  
14 AN ALTERNATIVE EDUCATION CAMPUS.".

15

16

17

18

19 **FINANCE**

20 After consideration on the merits, the Committee recommends the  
21 following:

22

23 **HB15-1226** be referred to the Committee of the Whole with favorable  
24 recommendation.

25

26

27 **HB15-1236** be amended as follows, and as so amended, be referred to  
28 the Committee on Appropriations with favorable  
29 recommendation:

30

31 Amend printed bill, page 4, line 3, strike "THE CREDIT" and substitute "A  
32 CREDIT".

33

34 Page 4, line 14, strike "(8)." and substitute "(8), OR THAT HAS BEEN  
35 CERTIFIED BY ENTERPRISE GREEN COMMUNITIES OR SUCH SUCCESSOR  
36 ORGANIZATION.".

37

38 Page 5, line 22, strike "FOR" and substitute "EXCEPT AS PROVIDED IN  
39 PARAGRAPHS (a) AND (b) OF SUBSECTION (6) OF THIS SECTION, FOR".

40

41 Page 5, line 23, strike "JANUARY 1, 2021," and substitute "JANUARY 1,  
42 2019,".

43

44 Page 7, line 7, strike "SHARES." and substitute "SHARES, UNLESS  
45 OTHERWISE AGREED TO BY THE QUALIFIED TAXPAYERS.".

46

47 Page 7, line 19, after "(4)," insert "AND EXCEPT AS PROVIDED IN  
48 PARAGRAPHS (a) AND (b) OF SUBSECTION (6) OF THIS SECTION,".

49

50 Page 7, line 20, strike "JANUARY 1, 2021," and substitute "JANUARY 1,  
51 2019,".

52

53 Page 8, line 14, strike "RENOVATION; OR" and substitute "RENOVATION;".

54

55 Page 8, line 16, after "RENOVATION;" insert "OR".

56

1 Page 8, before line 17 insert:

2

3 "(C) A COMPARABLE NUMERIC RATING UNDER A SUSTAINABLE  
4 BUILDING CERTIFICATION PROGRAM AS DETERMINED BY THE OFFICE;".

5

6 Page 9, line 4, strike "RENOVATION; OR" and substitute "RENOVATION;".

7

8 Page 9, after line 6 insert:

9

10 "(C) A COMPARABLE NUMERIC RATING UNDER A SUSTAINABLE  
11 BUILDING CERTIFICATION PROGRAM AS DETERMINED BY THE OFFICE; OR".

12

13 Page 9, line 21, strike "RENOVATION; OR" and substitute "RENOVATION;".

14

15 Page 9, line 23, strike "RENOVATION." and substitute "RENOVATION; OR".

16

17 Page 9, before line 24 insert:

18

19 "(C) A COMPARABLE NUMERIC RATING UNDER A SUSTAINABLE  
20 BUILDING CERTIFICATION PROGRAM AS DETERMINED BY THE OFFICE;".

21

22 Page 10, line 12, after "(5)," insert "AND EXCEPT AS PROVIDED IN  
23 PARAGRAPHS (a) AND (b) OF SUBSECTION (6) OF THIS SECTION,".

24

25 Page 10, line 14, strike "2021," and substitute "2019,".

26

27 Page 11, line 5, strike "OR".

28

29 Page 11, after line 7 insert:

30

31 "(C) LEED SILVER CERTIFICATION OR BETTER FOR THE  
32 CONSTRUCTION OR MAJOR RENOVATION UNDER THE LEED PROGRAM IN  
33 EFFECT AT THE TIME OF COMPLETION OF THE CONSTRUCTION OR MAJOR  
34 RENOVATION;

35 (D) A TWO GREEN GLOBES CERTIFICATION OR BETTER FOR THE  
36 CONSTRUCTION OR MAJOR RENOVATION; OR

37 (E) A COMPARABLE NUMERIC RATING UNDER A SUSTAINABLE  
38 BUILDING CERTIFICATION PROGRAM AS DETERMINED BY THE OFFICE;".

39

40 Page 11, line 21, strike "OR".

41

42 Page 11, line 23, strike "OR".

43

44 Page 11, before line 24 insert:

45

46 "(C) LEED GOLD CERTIFICATION OR BETTER FOR THE  
47 CONSTRUCTION OR MAJOR RENOVATION UNDER THE LEED PROGRAM IN  
48 EFFECT AT THE TIME OF COMPLETION OF THE CONSTRUCTION OR MAJOR  
49 RENOVATION;

50 (D) A THREE GREEN GLOBES CERTIFICATION OR BETTER FOR THE  
51 CONSTRUCTION OR MAJOR RENOVATION; OR

52 (E) A COMPARABLE NUMERIC RATING UNDER A SUSTAINABLE  
53 BUILDING CERTIFICATION PROGRAM AS DETERMINED BY THE OFFICE; OR".

54

55 Page 12, line 9, strike "OR".

56

1 Page 12, line 11, strike "RENOVATION." and substitute "RENOVATION;"

2

3 Page 12, before line 12 insert:

4

5 "(C) LEED PLATINUM CERTIFICATION FOR THE CONSTRUCTION OR  
6 MAJOR RENOVATION UNDER THE LEED PROGRAM IN EFFECT AT THE TIME  
7 OF COMPLETION OF THE CONSTRUCTION OR MAJOR RENOVATION;

8 (D) A FOUR GREEN GLOBES CERTIFICATION FOR THE  
9 CONSTRUCTION OR MAJOR RENOVATION; OR

10 (E) A COMPARABLE NUMERIC RATING UNDER A SUSTAINABLE  
11 BUILDING CERTIFICATION PROGRAM AS DETERMINED BY THE OFFICE."

12

13 Page 13, line 3, strike "SHARES." and substitute "SHARES, UNLESS  
14 OTHERWISE AGREED TO BY THE QUALIFIED TAXPAYERS."

15

16 Page 13, strike line 4 and substitute:

17

18 "(6) (a) THE COLORADO ENERGY OFFICE SHALL NOT ISSUE MORE  
19 THAN TWENTY-FIVE CREDIT CERTIFICATES PER INCOME TAX YEAR, AND OF  
20 THOSE TWENTY-FIVE CREDIT CERTIFICATES:

21 (I) AT LEAST FIVE MUST BE FOR AFFORDABLE HOUSING PROJECTS,  
22 UNLESS THE OFFICE RECEIVES FEWER THAN FIVE REQUESTS FOR CREDIT  
23 CERTIFICATES FOR AFFORDABLE HOUSING;

24 (II) NO MORE THAN FIVE MAY BE FOR THE CREDIT ALLOWED IN  
25 SUBPARAGRAPH (I) OF PARAGRAPH (a) OF SUBSECTION (4) OF THIS  
26 SECTION;

27 (III) NO MORE THAN FIVE MAY BE FOR THE CREDIT ALLOWED IN  
28 SUBPARAGRAPH (II) OF PARAGRAPH (a) OF SUBSECTION (4) OF THIS  
29 SECTION; AND

30 (IV) NO MORE THAN FIVE MAY BE FOR THE CREDIT ALLOWED IN  
31 SUBPARAGRAPH (III) OF PARAGRAPH (a) OF SUBSECTION (4) OF THIS  
32 SECTION.

33 (b) IF AN OWNER OR QUALIFIED TAXPAYER CONSTRUCTS, MAKES  
34 MAJOR RENOVATIONS TO, OR MAKES ENERGY EFFICIENCY IMPROVEMENTS  
35 TO A MULTI-FAMILY HOME, COMMERCIAL BUILDING, OR AFFORDABLE  
36 HOUSING PROJECT THAT IS LOCATED WHERE THE LOCAL GOVERNMENT  
37 BUILDING CODE OR OTHER REGULATIONS REQUIRE ENERGY SAVINGS OR  
38 ENERGY EFFICIENCY IMPROVEMENTS THAT MEET THE REQUIREMENTS FOR  
39 A PARTICULAR TAX CREDIT ALLOWED IN THIS SECTION, THEN THE  
40 COLORADO ENERGY OFFICE MAY NOT ISSUE A CREDIT CERTIFICATE TO THE  
41 OWNER OR QUALIFIED TAXPAYER FOR SUCH CREDIT.

42 (c) TO CLAIM A CREDIT ALLOWED IN THIS SECTION, THE"

43

44 Page 13, lines 26 and 27, strike "DECEMBER 31, 2017, AND DECEMBER 31,  
45 2020," and substitute "JANUARY 5, 2018,"

46

47 Page 14, strike lines 10 through 12 and substitute:

48

49 "(10) THE COLORADO ENERGY OFFICE SHALL, IN A SUFFICIENTLY  
50 TIMELY MANNER TO ALLOW THE DEPARTMENT OF REVENUE TO PROCESS  
51 RETURNS CLAIMING THE CREDIT ALLOWED BY THIS SECTION, PROVIDE THE  
52 DEPARTMENT OF"

53

54 Page 14, line 19, strike "DECEMBER 31, 2026." and substitute "DECEMBER  
55 31, 2024."

56

1 **HB15-1247** be amended as follows, and as so amended, be referred to  
2 the Committee of the Whole with favorable  
3 recommendation:  
4

5 Amend printed bill, page 2, strike line 3 and substitute "(1) introductory  
6 portion and (1) (e) as follows":  
7

8 Page 2, strike lines 14 through 22.  
9

10 Page 3, strike lines 1 through 17 and substitute:  
11

12 **"SECTION 2. Act subject to petition - effective date.** This act  
13 takes effect September 1, 2016; except that, if a referendum petition is  
14 filed pursuant to section 1 (3) of article V of the state constitution against  
15 this act or an item, section, or part of this act within the ninety-day period  
16 after final adjournment of the general assembly, then the act, item,  
17 section, or part will not take effect unless approved by the people at the  
18 general election to be held in November 2016 and, in such case, will take  
19 effect on the date of the official declaration of the vote thereon by the  
20 governor."  
21

22 Page 1, strike lines 101 and 102 and substitute "**CONCERNING THE  
23 IMPLEMENTATION OF THE LEGISLATIVE AUDIT COMMITTEE'S  
24 RECOMMENDATIONS FOR REVIEW OF DAM SAFETY.**"  
25  
26  
27

28 **HB15-1258** be amended as follows, and as so amended, be referred to  
29 the Committee on Appropriations with favorable  
30 recommendation:  
31

32 Amend printed bill, page 14, line 1, after "(b)" insert "(I)".  
33

34 Page 14, line 2, after "EVALUATION" insert "AND DETERMINE ANTICIPATED  
35 ADMINISTRATIVE AND TECHNOLOGY COSTS, AS".  
36

37 Page 14, line 3, strike "(1)" and substitute "(1) (b),".  
38

39 Page 14, lines 3 and 4, strike "PROGRAM. THE" and substitute "PROGRAM.  
40 THE DIVISION MAY APPLY FOR ANY AVAILABLE FEDERAL FUNDING TO  
41 CONDUCT THE ACTUARIAL EVALUATION AND DETERMINE ANTICIPATED  
42 COSTS AND, NOTWITHSTANDING THE DEADLINES FOR CONDUCTING THE  
43 EVALUATION AND COST DETERMINATION SPECIFIED IN SECTION 8-13.3-304  
44 (1) (b), SHALL NOT PERFORM EITHER TASK UNLESS SUFFICIENT FEDERAL  
45 FUNDS OR OTHER GIFTS, GRANTS, OR DONATIONS ARE RECEIVED TO  
46 PERFORM THOSE TASKS.  
47

48 (II) THE".  
49

49 Page 14, line 4, strike "AND DONATIONS" and substitute "DONATIONS, OR  
50 FEDERAL FUNDING".  
51

52 Page 14, after line 5 insert:  
53

54 "(c) IF, PRIOR TO THE COLLECTION OF PREMIUMS PURSUANT TO  
55 SUBSECTION (2) OF THIS SECTION, THE DIVISION DOES NOT RECEIVE  
56 ADEQUATE GIFTS, GRANTS, DONATIONS, OR FEDERAL FUNDING TO COVER

1 ITS COSTS TO SET UP THE PROGRAM, THE DEPARTMENT MAY REQUEST, AS  
2 PART OF ITS ANNUAL BUDGET REQUEST, AN APPROPRIATION TO COVER THE  
3 DIVISION'S PROGRAM SET-UP COSTS."

4

5

6

7 **HB15-1301** be amended as follows, and as so amended, be referred to  
8 the Committee on Appropriations with favorable  
9 recommendation:

10

11 Amend printed bill, page 2, strike lines 24 and 25 and substitute "to  
12 retailers without the state to be sold by those retailers, ARE SHIPPED OR  
13 TRANSPORTED BY THE DISTRIBUTOR TO A CONSUMER WITHOUT THE STATE  
14 ON OR AFTER SEPTEMBER 1, 2015, BUT PRIOR TO SEPTEMBER 1, 2018, or  
15 are returned to the manufacturer by the".

16

17 Page 3, lines 3 and 4, strike "**date - applicability. (1)**" and substitute  
18 "**date.**".

19

20 Page 3, strike lines 13 and 14.

21

22

23

24 **HB15-1332** be amended as follows, and as so amended, be referred to  
25 the Committee on Appropriations with favorable  
26 recommendation:

27

28 Amend printed bill, page 4, line 6, strike "FIFTY" and substitute  
29 "TWENTY-FIVE".

30

31 Page 4, strike lines 10 through 12 and substitute "OF THIS SECTION. THE  
32 COLORADO ENERGY OFFICE, IN ITS DISCRETION, MAY ISSUE CREDIT  
33 CERTIFICATES TOTALING UP TO TWO HUNDRED FIFTY THOUSAND DOLLARS  
34 PER INCOME TAX YEAR, AND THE UNUSED PORTION OF THE TWO HUNDRED  
35 FIFTY THOUSAND DOLLARS PER INCOME TAX YEAR MAY BE USED BY THE  
36 OFFICE TO ISSUE MORE THAN TWO HUNDRED FIFTY THOUSAND DOLLARS IN  
37 CREDIT CERTIFICATES IN FUTURE INCOME TAX YEARS, SO LONG AS THE  
38 OFFICE DOES NOT ISSUE CREDIT CERTIFICATES TOTALING MORE THAN  
39 SEVEN HUNDRED FIFTY THOUSAND DOLLARS DURING THE INCOME TAX  
40 YEARS FOR WHICH THE CREDIT ALLOWED IN PARAGRAPH (a) OF THIS  
41 SUBSECTION (3) IS AVAILABLE."

42

43 Page 5, after line 9 insert:

44

45 "(8) NO LATER THAN JANUARY 5, 2018, THE COLORADO ENERGY  
46 OFFICE SHALL SUBMIT A REPORT TO THE TRANSPORTATION AND ENERGY  
47 AND FINANCE COMMITTEES OF THE HOUSE OF REPRESENTATIVES AND THE  
48 AGRICULTURE, NATURAL RESOURCES, AND ENERGY AND FINANCE  
49 COMMITTEES OF THE SENATE THAT DETAILS:

50 (a) THE QUALITY OF THE IMPLEMENTATION OF THIS SECTION;

51 (b) THE AREA OF THE STATE WHERE QUALIFIED TAXPAYERS WERE  
52 LOCATED;

53 (c) THE TYPE OF QUALIFIED EQUIPMENT INSTALLED AS A RESULT  
54 OF THIS SECTION;

55 (d) THE VALUE OF THE TAX CREDITS ALLOWED UNDER THIS  
56 SECTION; AND

- 1 (e) ANY PROBLEMS OR ISSUES ARISING IN THE IMPLEMENTATION OF  
2 THIS SECTION."  
3  
4 Renumber succeeding subsection accordingly.  
5  
6  
7  
8 **HB15-1346** be amended as follows, and as so amended, be referred to  
9 the Committee on Appropriations with favorable  
10 recommendation:  
11  
12 Amend printed bill, page 5, strike lines 4 and 5 and substitute:  
13  
14 "(I) (A) EXCEPT AS PROVIDED IN SUB-SUBPARAGRAPH (B) OF THIS  
15 SUBPARAGRAPH (I), stock possessing more than fifty percent of the voting  
16 power of".  
17  
18 Page 5, strike lines 10 and 11 and substitute:  
19 "(B) A CORPORATION IS INCORPORATED IN A TAX HAVEN, AND IF  
20 STOCK POSSESSING MORE THAN FIFTY PERCENT OF THE VOTING".  
21  
22 Page 5, strike lines 17 and 18 and substitute:  
23  
24 "(II) (A) EXCEPT AS PROVIDED IN SUB-SUBPARAGRAPH (B) OF THIS  
25 SUBPARAGRAPH (II), the common parent C corporation owns directly  
26 stock possessing".  
27  
28 Page 5, strike lines 22 and 23 and substitute:  
29 "(B) A CORPORATION IS INCORPORATED IN A TAX HAVEN, AND IF  
30 THE COMMON PARENT C CORPORATION OWNS DIRECTLY OR".  
31  
32 Page 6, line 20, strike "REPORT." and substitute "REPORT IF THE  
33 CORPORATION IS INCLUDED IN THE COMBINED REPORT."  
34 Page 7, strike lines 26 and 27.  
35  
36 Page 8, strike lines 1 through 7.  
37  
38 Page 9, lines 1 and 2, strike "FOR ALL FISCAL YEARS BEGINNING ON OR  
39 AFTER JULY 1, 2014,".  
40  
41 Page 10, line 3, strike "(12)" and substitute "(12), TO THE EXTENT  
42 TAXABLE,".  
43  
44  
45  
46 **HB15-1366** be amended as follows, and as so amended, be referred to  
47 the Committee of the Whole with favorable  
48 recommendation:  
49  
50 Amend printed bill, page 3, line 11, strike "C.R.S." and substitute  
51 "C.R.S., A JUNIOR COLLEGE, AND AN AREA VOCATIONAL SCHOOL."  
52  
53 Page 3, lines 17 and 18, strike "~~sub-subparagraph~~ SUB-SUBPARAGRAPHS  
54 (B) AND (C)" and substitute "sub-subparagraph (B)".  
55  
56 Page 4, line 1, after "2015," insert "BUT PRIOR TO JANUARY 1, 2018,".



1 **LEGAL SERVICES**

2 After consideration on the merits, the Committee recommends the  
3 following:

4  
5 **SB15-100** be referred to the Committee of the Whole with favorable  
6 recommendation.

7  
8  
9  
10  
11 **LOCAL GOVERNMENT**

12 After consideration on the merits, the Committee recommends the  
13 following:

14  
15 **HB15-1357** be referred to the Committee of the Whole with favorable  
16 recommendation.

17  
18  
19 **SB15-205** be amended as follows, and as so amended, be referred to  
20 the Committee on Appropriations with favorable  
21 recommendation:

22  
23 Amend reengrossed bill, page 3, lines 18 and 19, strike "AN HONORABLY  
24 SEPARATED VETERAN" and substitute "A VETERAN".

25  
26 Page 3, line 23, change the period to a comma and add "AND WHO HAS  
27 RECEIVED AN HONORABLE DISCHARGE, A GENERAL DISCHARGE UNDER  
28 HONORABLE CONDITIONS, OR A GENERAL DISCHARGE.".

29  
30  
31  
32 **SB15-207** be referred favorably to the Committee on Appropriations.

33  
34  
35 **SB15-217** be referred favorably to the Committee on Appropriations.

36  
37  
38  
39  
40 **STATE, VETERANS, & MILITARY AFFAIRS**

41 After consideration on the merits, the Committee recommends the  
42 following:

43  
44 **SB15-091** be postponed indefinitely.

45  
46  
47 **SB15-227** be referred favorably to the Committee on Finance.

48  
49  
50  
51  
52 **TRANSPORTATION & ENERGY**

53 After consideration on the merits, the Committee recommends the  
54 following:

55  
56 **HB15-1089** be postponed indefinitely.

1 **HB15-1345** be referred to the Committee of the Whole with favorable  
2 recommendation.  
3

---

4  
5  
6 **PRINTING REPORT**  
7

8 The Chief Clerk reports the following bills and Concurrent Resolutions  
9 have been correctly printed: **HB15-1375, 1376, 1377; HCR15-1002,**  
10 **1003.**

---

11  
12  
13 House in recess. House reconvened.  
14  
15

---

16  
17 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**  
18

19 **FINANCE**

20 After consideration on the merits, the Committee recommends the  
21 following:

22  
23 **HB15-1374** be referred favorably to the Committee on Appropriations.  
24

---

25  
26  
27 **SIGNING OF BILLS - RESOLUTIONS - MEMORIALS**  
28

29 The Speaker has signed: **HB15-1136, 1203, 1215, 1218, 1220, 1239,**  
30 **1255.**

---

31  
32  
33 **MESSAGE(S) FROM THE SENATE**  
34

35 Madam Speaker:

36  
37 The Senate has passed on Third Reading and transmitted to the Revisor  
38 of Statutes:

39 SB15-022 amended in General Orders as printed in Senate Journal,  
40 April 22, 2015.

41 SB15-124 amended in General Orders as printed in Senate Journal,  
42 April 22, 2015 and amended on Third Reading as  
43 printed in Senate Journal, April 23, 2015.

44 SB15-196 amended in General Orders as printed in Senate Journal,  
45 April 22, 2015.

46 SB15-214 amended in General Orders as printed in Senate Journal,  
47 April 22, 2015.

48 SB15-258 amended in General Orders as printed in Senate Journal,  
49 April 22, 2015.

50  
51 The Senate has passed on Third Reading and returns herewith:  
52 HB15-1225.  
53

54 The Senate has postponed indefinitely HB15-1286 and HB15-1291.  
55 The bills are returned herewith.  
56

---

1 The Senate has adopted and returns herewith:  
2 HJR15-1024 amended as printed in Senate Journal, April 23, 2015.  
3  
4 The Senate has postponed indefinitely HB15-1157 and HB15-1298.  
5 The bills are returned herewith.  
6

---

7  
8  
9  
10 **MESSAGE(S) FROM THE REVISOR**

11  
12 We herewith transmit:  
13 without comment, as amended, **SB15-022, 124, 196, 214, and 258.**  
14

---

15  
16  
17 **INTRODUCTION OF BILL**  
18 **First Reading**  
19

20 The following bill was read by title and referred to the committee  
21 indicated:

22  
23 **SB15-214** by Senator(s) Scheffel and Cadman; also Representative(s)  
24 Duran and Hullinghorst--Concerning creating a legislative  
25 committee on safety in schools, and, in connection  
26 therewith, making an appropriation.

27 Committee on Legislative Council  
28 Committee on Education  
29 Committee on Appropriations  
30

---

31  
32  
33  
34 On motion of Representative Lee, the House resolved itself into  
35 Committee of the Whole for consideration of General Orders, and he was  
36 called to the Chair to act as Chairman.  
37

---

38  
39 **GENERAL ORDERS--SECOND READING OF BILLS**  
40

41 The Committee of the Whole having risen, the Chairman reported the  
42 titles of the following bills had been read (reading at length had been  
43 dispensed with by unanimous consent), the bills considered and action  
44 taken thereon as follows:  
45

46 (Amendments to the committee amendment are to the printed committee  
47 report which was printed and placed in the members' bill file.)  
48

49 **HB15-1318** by Representative(s) Young, Hamner, Rankin; also  
50 Senator(s) Grantham, Lambert, Steadman--Concerning the  
51 requirements for administering a single medicaid waiver  
52 for home- and community-based services for adults with  
53 intellectual and developmental disabilities, and, in  
54 connection therewith, making an appropriation.  
55

1 Amendment No. 1, Health, Insurance, & Environment Report, dated April  
2 16, 2015, and placed in member's bill file; Report also printed in House  
3 Journal, April 17, 2015

4  
5 Amendment No. 2, Appropriations Report, dated April 22, 2015, and  
6 placed in member's bill file; Report also printed in House Journal, April  
7 22, 2015.

8  
9 Amendment No. 3, moved by Representative(s) Young.

10  
11 Amend Health, Insurance, & Environment Committee Report, dated April  
12 16, 2015, page 2, strike line 5 and substitute:

13 "(3.3) (a) THE STATE DEPARTMENT'S ADMINISTRATION OF THE  
14 REDESIGNED WAIVER SHALL INCLUDE:

15 (I) A FUNCTIONAL ELIGIBILITY AND NEEDS ASSESSMENT TOOL USED  
16 FOR THE REDESIGNED WAIVER THAT ALIGNS WITH THE RECOMMENDATIONS  
17 OF THE COMMUNITY LIVING ADVISORY GROUP AND THAT IS FULLY  
18 INTEGRATED WITH THE ASSESSMENT PROCESS FOR ALL CLIENTS RECEIVING  
19 LONG-TERM SERVICES AND SUPPORTS;

20 (II) AN ASSESSMENT PROCESS THAT IS PERSON-CENTERED,  
21 DEMONSTRATES INTER-RATER RELIABILITY, IS NORM REFERENCED FOR  
22 PEOPLE WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES, AND  
23 INCLUDES THE FOLLOWING PRINCIPLES AND GOALS:

24 (A) MAXIMUM PERSONAL CONTROL;

25 (B) SYSTEM TRANSPARENCY; AND

26 (C) SUPPORT NEEDED TO ACHIEVE KEY SERVICE OUTCOMES,  
27 INCLUDING HEALTH AND WELFARE, IMPROVING QUALITY OF LIFE,  
28 INCREASING INDEPENDENCE, SUPPORTING EMPLOYMENT AND COMMUNITY  
29 INTEGRATION; AND

30 (III) A SERVICE PAYMENT SYSTEM THAT ENSURES FAIR  
31 DISTRIBUTION OF AVAILABLE RESOURCES AND THAT IS EFFICIENT,  
32 TRANSPARENT, AND EQUITABLE FOR BOTH PROVIDERS AND CONSUMERS.

33 (b) AS PART OF THE STATE DEPARTMENT'S FISCAL YEAR 2016-17  
34 BUDGET REQUEST TO THE JOINT BUDGET COMMITTEE, THE STATE  
35 DEPARTMENT SHALL INCLUDE A JUSTIFICATION FOR THE CONTINUED USE  
36 OF THE SUPPORTS INTENSITY SCALE ASSESSMENT. IF THE JOINT BUDGET  
37 COMMITTEE CONCLUDES THAT THE JUSTIFICATION IS INSUFFICIENT TO  
38 CONTINUE THE USE OF THE SUPPORTS INTENSITY SCALE ASSESSMENT, THE  
39 STATE DEPARTMENT SHALL PRESENT A PLAN TO THE JOINT BUDGET  
40 COMMITTEE FOR THE TRANSITION TO A DIFFERENT ASSESSMENT TOOL THAT  
41 MEETS THE PRINCIPLES AND GOALS SET FORTH IN SUBPARAGRAPH (II) OF  
42 PARAGRAPH (a) OF THIS SUBSECTION (3.3), AS WELL AS A TIMELINE FOR  
43 TRANSITION TO THE NEW ASSESSMENT TOOL THAT COMPORTS WITH THE  
44 TIME FRAME SET FORTH IN SUBSECTION (2) OF THIS SECTION FOR THE  
45 ADMINISTRATION OF THE SINGLE CONSOLIDATED MEDICAID WAIVER.

46 (3.5) THE REDESIGNED WAIVER MUST ENSURE CONTINUITY OF".

47  
48 As amended, ordered engrossed and placed on the Calendar for Third  
49 Reading and Final Passage.

50  
51 HB15-1324 by Representative(s) Young and Danielson; also  
52 Senator(s) Scott and Kerr--Concerning the use of a student  
53 learning objectives process to provide information for  
54 evaluating educator effectiveness, and, in connection  
55 therewith, making an appropriation.

56

1 Amendment No. 1, Education Report, dated April 6, 2015, and placed in  
2 member's bill file; Report also printed in House Journal, April 7, 2015

3

4 Amendment No. 2, Appropriations Report, dated April 22, 2015, and  
5 placed in member's bill file; Report also printed in House Journal, April  
6 22, 2015.

7

8 As amended, ordered engrossed and placed on the Calendar for Third  
9 Reading and Final Passage.

10

11 HB15-1328 by Representative(s) Singer, Priola, Buckner, Danielson,  
12 Esgar, Garnett, Ginal, Lebsock, Lee, Lontine, Salazar,  
13 Tyler, Williams, Winter; also Senator(s) Heath, Newell--  
14 Concerning requiring youth sports organizations to require  
15 criminal history record checks of persons who work with  
16 children.

17

18 Amendment No. 1, Judiciary Report, dated April 16, 2015, and placed in  
19 member's bill file; Report also printed in House Journal, April 17, 2015

20

21 Amendment No. 2, moved by Representative(s) Dore.

22

23 Amend printed bill, page 3, after line 18, insert:

24

25 "(4) NOTWITHSTANDING ANY PROVISION OF THIS SECTION, A  
26 YOUTH SPORTS ORGANIZATION IS NOT REQUIRED TO PERFORM A CRIMINAL  
27 HISTORY RECORD CHECK ON A VOLUNTEER PARENT WHO IS NOT ACTING IN  
28 A CAPACITY AS HEAD COACH OR MANAGER AND WHO HAS AN IMMEDIATE  
29 FAMILY MEMBER PARTICIPATING IN THE ORGANIZATION."

30

31 Renumber succeeding subsection accordingly.

32

33 As amended, ordered engrossed and placed on the Calendar for Third  
34 Reading and Final Passage.

35

36 HB15-1331 by Representative(s) Tyler, Buckner, Esgar, Fields, Foote,  
37 Hullinghorst, Lebsock, Lontine, Melton, Primavera,  
38 Ryden, Salazar, Singer, Winter; also Senator(s)  
39 Merrifield--Concerning increasing the minimum salary  
40 rate for employees exempt from overtime, and, in  
41 connection therewith, limiting the discretion of the  
42 director of the division of labor in the department of labor  
43 and employment in creating an exemption to Colorado's  
44 regulatory overtime requirements for employees that are  
45 administrative, executive, supervisor, or professional.

46

47 Laid over until April 27, retaining place on Calendar.

48

49

50 SB15-173 by Senator(s) Holbert; also Representative(s) Pabon--  
51 Concerning expanding protections for student data  
52 security.

53

54 Amendment No. 1, Education Report, dated April 20, 2015, and placed  
55 in member's bill file; Report also printed in House Journal, April 21, 2015

56

1 Amendment No. 2, moved by Representative(s) Pabon.

2

3 Amend reengrossed bill, page 14, line 4, strike "THE TYPE OF DATA  
4 TRANSFERRED TO".

5

6 As amended, ordered revised and placed on the Calendar for Third  
7 Reading and Final Passage.

8

9 [HB15-1007](#) by Representative(s) Singer--Concerning the authority of  
10 certain local governments to implement specified taxes on  
11 retail marijuana subject to approval by the eligible electors  
12 of the local government.

13

14 Laid over until April 24, retaining place on Calendar.

15

16 [HB15-1342](#) by Representative(s) Salazar, Esgar, Ginal, Melton--  
17 Concerning the right of private-sector employees to  
18 inspect their personnel files.

19

20 Laid over until May 11, 2015, deemed lost.

21

22 [HB15-1003](#) by Representative(s) Tyler and Mitsch Bush, Becker K.,  
23 Ginal, Kraft-Tharp, Moreno; also Senator(s) Todd, Jones--  
24 Concerning funding for the safe routes to school program.

25

26 Amendment No. 1, Transportation & Energy Report, dated April 15,  
27 2015, and placed in member's bill file; Report also printed in House  
28 Journal, April 16, 2015

29

30 Amendment No. 2, Appropriations Report, dated April 22, 2015, and  
31 placed in member's bill file; Report also printed in House Journal, April  
32 22, 2015.

33

34 As amended, ordered engrossed and placed on the Calendar for Third  
35 Reading and Final Passage.

36

37 [HB15-1027](#) by Representative(s) Salazar; also Senator(s) Guzman--  
38 Concerning in-state tuition for American Indians from  
39 tribes with historical ties to Colorado.

40

41 Amendment No. 1, Appropriations Report, dated April 22, 2015, and  
42 placed in member's bill file; Report also printed in House Journal, April  
43 22, 2015

44

45 As amended, ordered engrossed and placed on the Calendar for Third  
46 Reading and Final Passage.

47

48 [HB15-1306](#) by Representative(s) Williams and Salazar, Arndt, Becker  
49 K., Buckner, Duran, Esgar, Kagan, Kraft-Tharp, Lontine,  
50 Melton, Mitsch Bush, Moreno, Pettersen, Primavera,  
51 Ryden, Vigil; also Senator(s) Crowder and Guzman--  
52 Concerning the business opportunity study.

53

54 Amendment No. 1, Business Affairs and Labor Report, dated April 1,  
55 2015, and placed in member's bill file; Report also printed in House  
56 Journal, April 2, 2015

1 Amendment No. 2, Appropriations Report, dated April 22, 2015, and  
 2 placed in member's bill file; Report also printed in House Journal, April  
 3 22, 2015.

4  
 5 As amended, ordered engrossed and placed on the Calendar for Third  
 6 Reading and Final Passage.

7  
 8 [HB15-1313](#) by Representative(s) Becker K.; also Senator(s)  
 9 Baumgardner--Concerning the creation of a Rocky  
 10 Mountain National Park license plate to evidence that a  
 11 vehicle has been registered.

12  
 13 Amendment No. 1, Finance Report, dated April 16, 2015, and placed in  
 14 member's bill file; Report also printed in House Journal, April 17, 2015

15  
 16 Amendment No. 2, Appropriations Report, dated April 22, 2015, and  
 17 placed in member's bill file; Report also printed in House Journal, April  
 18 22, 2015.

19  
 20 As amended, ordered engrossed and placed on the Calendar for Third  
 21 Reading and Final Passage.

22  
 23 [HB15-1321](#) by Representative(s) Pettersen and Wilson, Buckner--  
 24 Concerning measures to support rural school districts.

25  
 26 Amendment No. 1, Appropriations Report, dated April 22, 2015, and  
 27 placed in member's bill file; Report also printed in House Journal, April  
 28 22, 2015

29  
 30 Amendment No. 2, moved by Representative(s) Wilson.

31  
 32 Amend the Appropriations Committee report, dated April 22, 2015, page  
 33 1, after line 18 insert:

34  
 35 **""SECTION 12.** In Colorado Revised Statutes, 22-44-105,  
 36 **amend as amended in House Bill 15-1339** (4) (b) (IV) as follows:

37 **22-44-105. Budget - contents - mandatory.** (4) (b) In  
 38 implementing and maintaining the financial and human resource reporting  
 39 system pursuant to paragraph (a) of this section, the state board of  
 40 education shall adhere to, but is not limited to, the following guidelines:

41 (IV) (A) THE REPORTING SYSTEM MUST REQUIRE AND THE  
 42 STANDARD CHART OF ACCOUNTS MUST INCLUDE THE REPORTING OF  
 43 ACTUAL EXPENDITURES, INCLUDING BUT NOT LIMITED TO ACTUAL SALARY  
 44 EXPENDITURES AND ACTUAL BENEFIT EXPENDITURES REPORTED BY JOB  
 45 CATEGORY SPECIFIED IN THE STANDARD CHART OF ACCOUNTS, AT THE  
 46 SCHOOL-SITE LEVEL, SCHOOL DISTRICT LEVEL, STATE CHARTER SCHOOL  
 47 INSTITUTE LEVEL, AND BOARD OF COOPERATIVE SERVICES LEVEL.

48 (B) NOTWITHSTANDING ANY PROVISION OF SUB-SUBPARAGRAPH  
 49 (A) OF THIS SUBPARAGRAPH (IV) TO THE CONTRARY, A SCHOOL DISTRICT  
 50 THAT THE DEPARTMENT DETERMINES IS RURAL, BASED ON THE  
 51 GEOGRAPHIC SIZE OF THE SCHOOL DISTRICT AND THE DISTANCE OF THE  
 52 SCHOOL DISTRICT FROM THE NEAREST LARGE, URBANIZED AREA, AND THAT  
 53 ENROLLS FEWER THAN ONE THOUSAND STUDENTS IS NOT REQUIRED TO  
 54 REPORT EXPENDITURES AT THE SCHOOL-SITE LEVEL EXCEPT FOR THOSE  
 55 SCHOOL-SITE LEVEL EXPENDITURES THAT THE SCHOOL DISTRICT CHARGES  
 56 ANY PORTION OF TO A DISTRICT CHARTER SCHOOL."."

1 Page 1 of the committee report, line 19, strike ""**Section 12.**" and  
2 substitute "**Section 13.**".

3

4 Page 2 of the committee report, line 3, strike "C.R.S." and substitute  
5 "C.R.S."

6 **SECTION 14. Effective date.** (1) This act takes effect upon  
7 passage; except that:

8 (a) Section 7 of this act takes effect only if House Bill 15-1339  
9 does not become law; and

10 (b) Section 12 of this act takes effect only if House Bill 15-1339  
11 does become law, in which case section 12 of this act takes effect upon  
12 passage of this act or upon passage of House Bill 15-1339, whichever is  
13 later."."

14

15 Amendment No. 3, moved by Representative(s) Wilson.

16

17 Amend printed bill, page 3, line 8, strike "STUDENTS." and substitute  
18 "STUDENTS IN KINDERGARTEN THROUGH TWELFTH GRADE."

19

20 Page 3, line 20, strike "STUDENTS." and substitute "STUDENTS IN  
21 KINDERGARTEN THROUGH TWELFTH GRADE."

22

23 Page 4, line 3, strike "STUDENTS," and substitute "STUDENTS IN  
24 KINDERGARTEN THROUGH TWELFTH GRADE,".

25 Page 4, line 18, strike "STUDENTS." and substitute "STUDENTS IN  
26 KINDERGARTEN THROUGH TWELFTH GRADE."

27

28 Page 5, line 7, strike "STUDENTS OR" and substitute "OR FEWER STUDENTS  
29 IN KINDERGARTEN THROUGH TWELFTH GRADE,".

30

31 Page 5, line 8, strike "FEWER,".

32 Page 6, line 7, strike "STUDENTS OR FEWER," and substitute "OR FEWER  
33 STUDENTS IN KINDERGARTEN THROUGH TWELFTH GRADE,".

34

35 Page 6, line 25, strike "STUDENTS" and substitute "STUDENTS IN  
36 KINDERGARTEN THROUGH TWELFTH GRADE".

37

38 Page 8, line 15, strike "STUDENTS." and substitute "STUDENTS IN  
39 KINDERGARTEN THROUGH TWELFTH GRADE."

40

41 Page 10, line 25, strike "STUDENTS." and substitute "STUDENTS IN  
42 KINDERGARTEN THROUGH TWELFTH GRADE."

43

44 As amended, ordered engrossed and placed on the Calendar for Third  
45 Reading and Final Passage.

46

47 **SB15-115** by Senator(s) Hill, Holbert; also Representative(s) Pabon--  
48 Concerning the sunset review of the medical marijuana  
49 programs.

50

51 Amendment No. 1, Finance Report, dated April 15, 2015, and placed in  
52 member's bill file; Report also printed in House Journal, April 16, 2015

53

54 As amended, ordered revised and placed on the Calendar for Third  
55 Reading and Final Passage.

56 (For change in action, see Amendments to Report, page 1003.)



1 **HB15-1367** by Representative(s) Hamner, Young, Rankin,  
2 Hullinghorst; also Senator(s) Steadman, Grantham,  
3 Lambert, Cadman--Concerning retail marijuana taxes, and,  
4 in connection therewith, making an appropriation.  
5

6 Amendment No. 1, Appropriations Report, dated April 22, 2015, and  
7 placed in member's bill file; Report also printed in House Journal, April  
8 22, 2015  
9

10 Amendment No. 2, moved by Representative(s) Hamner.

11 Amend the Appropriations Committee Report, dated April 22, 2015, page  
12 2, after line 8 insert:  
13

14 "Page 32 of the bill, line 14, strike "FFA and 4-H." and substitute "FFA  
15 and 4H Funding."."  
16

17 Page 2 of the report, line 10, strike "**Appropriation.**" and substitute  
18 "**Appropriation - adjustments to 2015 long bill.**"  
19

20 Page 2 of the report, strike line 31 and substitute:  
21

22 "and support.  
23

24 (4) To implement this act, appropriations made in the annual  
25 general appropriation act for the 2015-16 state fiscal year to the  
26 department of human services are adjusted as follows:

27 (a) The cash funds appropriation from the marijuana tax cash fund  
28 created in section 39-28.8-501 (1), C.R.S., for jail-based behavioral health  
29 services is decreased by \$1,550,000; and

30 (b) The appropriation from reappropriated funds transferred from  
31 the judicial department for jail-based behavioral health services is  
32 increased by \$1,550,000.

33 (5) For the 2015-16 state fiscal year, \$1,550,000 is appropriated  
34 to the correctional treatment cash fund created in section 18-19-103 (4)  
35 (a), C.R.S. This appropriation is from the marijuana tax cash fund created  
36 in section 39-28.8-501 (1), C.R.S. The judicial department is responsible  
37 for the accounting related to this appropriation.

38 (6) For the 2015-16 state fiscal year, \$1,550,000 is appropriated  
39 to the judicial department. This appropriation is from reappropriated  
40 funds in the correctional treatment cash fund under subsection (5) of this  
41 section. To implement this act, the department may use the appropriation  
42 for offender treatment and services."."  
43

44 Amendment No. 3, moved by Representative(s) Hamner.

45 Amend printed bill, page 6, line 22, strike "SEVEN" and substitute  
46 "EIGHT".  
47

48 As amended, ordered engrossed and placed on the Calendar for Third  
49 Reading and Final Passage.  
50

51 **HB15-1362** by Representative(s) Melton--Concerning a requirement  
52 that the executive board of a common interest community  
53 created in Colorado before July 1, 1992, comply with the  
54 budget reporting provision of the "Colorado Common  
55 Interest Ownership Act".  
56

1 Amendment No. 1, Business Affairs and Labor Report, dated April 21,  
2 2015, and placed in member's bill file; Report also printed in House  
3 Journal, April 22, 2015

4  
5 As amended, ordered engrossed and placed on the Calendar for Third  
6 Reading and Final Passage.

7  
8  
9 [SB15-203](#) by Senator(s) Cooke; also Representative(s) Pabon--  
10 Concerning continuation of the regulation of debt-  
11 management service providers by the attorney general,  
12 and, in connection therewith, implementing the  
13 recommendations of the 2014 sunset report by the  
14 department of regulatory agencies.

15  
16 Ordered revised and placed on the Calendar for Third Reading and Final  
17 Passage.

18  
19  
20 [HB15-1356](#) by Representative(s) Salazar, Buckner, Duran, Esgar,  
21 Fields, Melton, Moreno, Pabon, Vigil, Williams--  
22 Concerning measures related to enforcing federal  
23 immigration law.

24  
25 Amendment No. 1, Judiciary Report, dated April 21, 2015, and placed in  
26 member's bill file; Report also printed in House Journal, April 22, 2015

27  
28 As amended, ordered engrossed and placed on the Calendar for Third  
29 Reading and Final Passage.

30  
31  
32 [SB15-219](#) by Senator(s) Cooke and Roberts; also Representative(s)  
33 Salazar--Concerning measures to provide additional  
34 transparency to peace officer-involved shootings.

35  
36 Amendment No. 1, Judiciary Report, dated April 21, 2015, and placed in  
37 member's bill file; Report also printed in House Journal, April 22, 2015

38  
39 As amended, ordered revised and placed on the Calendar for Third  
40 Reading and Final Passage.

41  
42  
43 [HB15-1355](#) by Representative(s) Saine and Singer, Conti, Danielson,  
44 Joshi, Melton, Moreno, Primavera, Sias, Windholz--  
45 Concerning access to personal records relating to a  
46 person's family history.

47  
48 Ordered engrossed and placed on the Calendar for Third Reading and  
49 Final Passage.

50  
51  
52 [SB15-218](#) by Senator(s) Roberts and Cooke; also Representative(s)  
53 Williams--Concerning requiring a law enforcement agency  
54 to disclose whether a peace officer has made a knowing  
55 misrepresentation in certain settings.

56

1 Amendment No. 1, moved by Representative(s) Williams.  
 2  
 3 Amend reengrossed bill, page 5, line 24, strike "(3)" and substitute "(4)".  
 4  
 5 Page 8, line 18, strike "(3)" and substitute "(4)".  
 6  
 7 Page 11, line 18, strike "(3)" and substitute "(4)".  
 8  
 9 Page 14, line 11, strike "(3)" and substitute "(4)".  
 10  
 11 As amended, ordered revised and placed on the Calendar for Third  
 12 Reading and Final Passage.  
 13

---

14  
 15 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**  
 16

17 Representative Klingenschmitt moved to amend the Report of the  
 18 Committee of the Whole to reverse the action taken by the Committee in  
 19 not adopting the following Klingenschmitt amendment, to SB 15-115, to  
 20 show that said amendment passed, and that SB 15-115, as amended,  
 21 passed.  
 22

23 Amend reengrossed bill, page 6, strike lines 24 through 27 and substitute  
 24 "FROM MAY 28, 2013, WHICHEVER IS LONGER;"  
 25

26 Page 7, strike lines 1 and 2.  
 27

28 The amendment was declared **passed** by the following roll call vote:  
 29

	YES	37	NO	26	EXCUSED	2	ABSENT	0
31 Arndt	N		Fields	Y	Lundeen	Y	Ryden	N
32 Becker J.	Y		Foote	N	McCann	N	Saine	N
33 Becker K.	N		Garnett	N	Melton	N	Salazar	N
34 Brown	Y		Ginal	Y	Mitsch Bush	N	Sias	E
35 Buck	Y		Hamner	Y	Moreno	N	Singer	N
36 Buckner	E		Humphrey	Y	Navarro	N	Tate	Y
37 Carver	Y		Joshi	Y	Neville P.	Y	Thurlow	Y
38 Conti	Y		Kagan	Y	Nordberg	Y	Tyler	N
39 Coram	N		Keyser	Y	Pabon	N	Van Winkle	Y
40 Court	N		Klingenschmitt	Y	Pettersen	Y	Vigil	N
41 Danielson	Y		Kraft-Tharp	Y	Primavera	N	Willett	Y
42 DelGrosso	Y		Landgraf	Y	Priola	Y	Williams	N
43 Dore	Y		Lawrence	Y	Rankin	Y	Wilson	Y
44 Duran	Y		Lebsock	N	Ransom	Y	Windholz	Y
45 Esgar	Y		Lee	Y	Rosenthal	N	Winter	N
46 Everett	Y		Lontine	N	Roupe	N	Young	Y
47							Speaker	N

---

48  
 49  
 50 **ADOPTION OF COMMITTEE OF THE WHOLE REPORT**  
 51

52 Passed Second Reading: **HB15-1318 amended, 1324 amended, 1328**  
 53 **amended, SB15-173 amended, HB15-1003 amended, 1027 amended,**  
 54 **1306 amended, 1313 amended, 1321 amended, SB15-115 amended,**  
 55 **HB15-1367 amended, 1362 amended, SB15-203, HB15-1356**  
 56 **amended, SB15-219 amended, HB15-1355, SB15-218 amended.**

1 Laid over until date indicated retaining place on Calendar:

2 **HB15-1007**--April 24, 2015.

3 **HB15-1331**--April 27, 2015.

4 **HB15-1342**--May 11, 2015, **Deemed lost**

5

6 The Chairman moved the adoption of the Committee of the Whole  
7 Report. As shown by the following roll call vote, a majority of those  
8 elected to the House voted in the affirmative, and the Report was  
9 **adopted**.

10

	YES	62	NO	1	EXCUSED	2	ABSENT	0
12 Arndt	Y		Fields	Y	Lundeen	Y	Ryden	Y
13 Becker J.	Y		Foote	Y	McCann	Y	Saine	Y
14 Becker K.	Y		Garnett	Y	Melton	Y	Salazar	Y
15 Brown	Y		Ginal	Y	Mitsch Bush	Y	Sias	E
16 Buck	Y		Hamner	Y	Moreno	Y	Singer	Y
17 Buckner	E		Humphrey	Y	Navarro	Y	Tate	Y
18 Carver	Y		Joshi	Y	Neville P.	Y	Thurlow	Y
19 Conti	Y		Kagan	Y	Nordberg	Y	Tyler	Y
20 Coram	Y		Keyser	Y	Pabon	Y	Van Winkle	Y
21 Court	N		Klingenschmitt	Y	Pettersen	Y	Vigil	Y
22 Danielson	Y		Kraft-Tharp	Y	Primavera	Y	Willett	Y
23 DelGrosso	Y		Landgraf	Y	Priola	Y	Williams	Y
24 Dore	Y		Lawrence	Y	Rankin	Y	Wilson	Y
25 Duran	Y		Lebsock	Y	Ransom	Y	Windholz	Y
26 Esgar	Y		Lee	Y	Rosenthal	Y	Winter	Y
27 Everett	Y		Lontine	Y	Roupe	Y	Young	Y
28							Speaker	Y

29

30

31

## 32 **REPORT(S) OF COMMITTEE(S) OF REFERENCE**

33

### 34 **FINANCE**

35 After consideration on the merits, the Committee recommends the  
36 following:

37

38 **HB15-1309** be amended as follows, and as so amended, be referred to  
39 the Committee on Appropriations with favorable  
40 recommendation:

41

42 Amend printed bill, page 5, after line 4 insert:

43

44 "(4) THE MEMBERS OF THE COMMITTEE SHALL SERVE WITHOUT  
45 COMPENSATION.

46

47 (5) THE DIVISION MAY ACCEPT GIFTS, GRANTS, AND DONATIONS  
48 FROM INDIVIDUALS, PRIVATE ORGANIZATIONS, AND FOUNDATIONS FOR THE  
49 PURPOSES OF THIS SECTION."

49

50 Renumber succeeding subsections accordingly.

51

52 Page 5, line 19, strike "DEVELOPED" and substitute "DEVELOPED, AND  
53 RULES ADOPTED,".

54

55

56

1 **HB15-1333** be amended as follows, and as so amended, be referred to  
2 the Committee on Appropriations with favorable  
3 recommendation:  
4

5 Amend printed bill, page 3, line 4, strike "FORTY-FIVE" and substitute  
6 "THIRTY-FIVE".  
7

8  
9  
10 **HB15-1340** be referred to the Committee of the Whole with favorable  
11 recommendation.  
12

13  
14 **HB15-1371** be referred to the Committee of the Whole with favorable  
15 recommendation.  
16

17  
18  
19  
20 **HEALTH, INSURANCE & ENVIRONMENT**

21 After consideration on the merits, the Committee recommends the  
22 following:  
23

24 **HB15-1360** be referred to the Committee of the Whole with favorable  
25 recommendation.  
26

27  
28  
29  
30 **JUDICIARY**

31 After consideration on the merits, the Committee recommends the  
32 following:  
33

34 **HB15-1303** be amended as follows, and as so amended, be referred to  
35 the Committee of the Whole with favorable  
36 recommendation:  
37

38 Amend printed bill, page 2, strike lines 3 through 5 and substitute:  
39

40 "(c); and **add** (1) (c.5) as follows:

41 **18-3-203. Assault in the second degree.** (1) A person commits  
42 the crime of assault in the second degree if:

43 (c.5) WITH INTENT TO PREVENT ONE WHOM HE OR SHE KNOWS, OR  
44 SHOULD KNOW, TO BE A PEACE OFFICER, FIREFIGHTER, OR EMERGENCY  
45 MEDICAL SERVICE PROVIDER FROM PERFORMING A LAWFUL DUTY, HE OR  
46 SHE INTENTIONALLY CAUSES SERIOUS BODILY INJURY TO ANY PERSON; OR

47 (2) (c) (I) If a defendant is convicted of assault in the second  
48 degree pursuant to paragraph (b), (c), (c.5),".  
49

50 Page 2, after line 13 insert:

51 "(II) IF A DEFENDANT IS CONVICTED OF ASSAULT IN THE SECOND  
52 DEGREE PURSUANT TO PARAGRAPH (c) OF SUBSECTION (1) OF THIS  
53 SECTION, THE COURT SHALL SENTENCE THE OFFENDER IN ACCORDANCE  
54 WITH SECTION 18-1.3-406; EXCEPT THAT, NOTWITHSTANDING THE  
55 PROVISIONS OF SECTION 18-1.3-406, THE COURT IS NOT REQUIRED TO  
56 SENTENCE THE DEFENDANT TO THE DEPARTMENT OF CORRECTIONS FOR A

1 MANDATORY TERM OF INCARCERATION.

2 **SECTION 2.** In Colorado Revised Statutes, 18-1.3-401, **amend**  
3 (1) (b) (IV) as follows:

4 **18-1.3-401. Felonies classified - presumptive penalties.**  
5 (1) (b) (IV) If a person is convicted of assault in the first degree pursuant  
6 to section 18-3-202 or assault in the second degree pursuant to section  
7 18-3-203 (1) (c.5), and the victim is a peace officer, firefighter, or  
8 emergency medical service provider engaged in the performance of his  
9 or her duties, as defined in section 18-1.3-501 (1.5) (b), notwithstanding  
10 the provisions of subparagraph (III) of paragraph (a) of this subsection (1)  
11 and subparagraph (II) of this paragraph (b), the court shall sentence the  
12 person to the department of corrections. In addition to a term of  
13 imprisonment, the court may impose a fine on the person pursuant to  
14 subparagraph (III) of paragraph (a) of this subsection (1).".  
15

16 Page 2, strike lines 14 through 16 and substitute:  
17

18 **"SECTION 3. Act subject to petition - effective date -**  
19 **applicability.** (1) This act takes effect September 1, 2015; except that,  
20 if a referendum petition is filed pursuant to section 1 (3) of article V of  
21 the state constitution against this act or an item, section, or part of this act  
22 within the ninety-day period after final adjournment of the general  
23 assembly, then the act, item, section, or part will not take effect unless  
24 approved by the people at the general election to be held in November  
25 2016 and, in such case, will take effect on the date of the official  
26 declaration of the vote thereon by the governor.

27 (2) This act applies to offenses committed on or after the  
28 applicable effective date of this act.".  
29

30  
31  
32 **SB15-195** be referred favorably to the Committee on Appropriations.  
33

34  
35 **SB15-221** be referred to the Committee of the Whole with favorable  
36 recommendation.  
37

38  
39  
40  
41 On motion of Representative Duran, **SB15-119, HB15-1350, 1226, 1245,**  
42 **1366, SB15-100, HB15-1357, 1247, 1345, SB15-221, HB15-1303, 1340,**  
43 **1371, 1360** were made Special Orders on April 23, 2015, at 7:24 p.m.  
44

45  
46 The hour of 7:24 p.m., having arrived, on motion of Representative Foote,  
47 the House resolved itself into Committee of the Whole for consideration  
48 of Special Orders and he was called to the Chair to act as Chairman.  
49

50  
51 **SPECIAL ORDERS--SECOND READING OF BILLS**  
52

53 The Committee of the Whole having risen, the Chairman reported the  
54 titles of the following bills had been read (reading at length had been  
55 dispensed with by unanimous consent), the bills considered and action  
56 taken thereon as follows:

1 (Amendments to the committee amendment are to the printed committee  
2 report which was printed and placed in the members' bill file.)  
3

4 **SB15-119** by Senator(s) Sonnenberg, Baumgardner; also  
5 Representative(s) Becker K.--Concerning continuation of  
6 the regulation of pesticide applicators by the department  
7 of agriculture, and, in connection therewith, implementing  
8 the recommendations of the 2014 sunset report by the  
9 department of regulatory agencies.  
10

11 Amendment No. 1, Agriculture, Livestock, & Natural Resources Report,  
12 dated April 22, 2015, and placed in member's bill file; Report also  
13 printed in House Journal, April 23, 2015  
14

15 As amended, ordered revised and placed on the Calendar for Third  
16 Reading and Final Passage.  
17

18  
19 **HB15-1350** by Representative(s) Pettersen, Wilson; also Senator(s)  
20 Hill--Concerning performance measures for accrediting  
21 an alternative education campus.  
22

23 Amendment No. 1, Education Report, dated April 22, 2015, and placed  
24 in member's bill file; Report also printed in House Journal, April 23,  
25 2015  
26

27 As amended, ordered engrossed and placed on the Calendar for Third  
28 Reading and Final Passage.  
29

30  
31 **HB15-1226** by Representative(s) Becker K.; also Senator(s) Hodge--  
32 Concerning annual license fees for retail food  
33 establishments.  
34

35 Amendment No. 1, Public Health & Human Services Report, dated April  
36 14, 2015, and placed in member's bill file; Report also printed in House  
37 Journal, April 15, 2015  
38

39 As amended, ordered engrossed and placed on the Calendar for Third  
40 Reading and Final Passage.  
41

42  
43 **HB15-1366** by Representative(s) Pabon and Willett; also Senator(s)  
44 Balmer--Concerning the expansion of the Colorado job  
45 growth incentive tax credit to allow credits for businesses  
46 that enter into a qualified partnership with a state  
47 institution of higher education.  
48

49 Amendment No. 1, Finance Report, dated April 22, 2015, and placed in  
50 member's bill file; Report also printed in House Journal, April 23, 2015  
51

52 As amended, ordered engrossed and placed on the Calendar for Third  
53 Reading and Final Passage.  
54

1 **SB15-100** by Senator(s) Steadman, Guzman, Johnston; also  
2 Representative(s) Foote and McCann, Kagan--Concerning  
3 implementation of recommendations of the committee on  
4 legal services in connection with legislative review of  
5 rules and regulations of state agencies.  
6

7 Ordered revised and placed on the Calendar for Third Reading and Final  
8 Passage.  
9

10 **HB15-1357** by Representative(s) Court and DelGrosso; also  
11 Senator(s) Neville T. and Johnston--Concerning the  
12 establishment of the ratio of valuation for assessment for  
13 residential real property.  
14

15 Ordered engrossed and placed on the Calendar for Third Reading and  
16 Final Passage.  
17

18 **HB15-1247** by Representative(s) Saine, Nordberg, Primavera, Ryden;  
19 also Senator(s) Neville T., Guzman, Holbert, Jahn--  
20 Concerning fees collected by the state engineer for review  
21 of dam safety.  
22

23 Amendment No. 1, Finance Report, dated April 22, 2015, and placed in  
24 member's bill file; Report also printed in House Journal, April 23, 2015  
25

26 As amended, ordered engrossed and placed on the Calendar for Third  
27 Reading and Final Passage.  
28

29 **HB15-1345** by Representative(s) Rosenthal, Tyler, Lontine--  
30 Concerning an exemption from certain traffic  
31 requirements for the riders of a three-wheel low-speed  
32 motorcycle.  
33

34 Ordered engrossed and placed on the Calendar for Third Reading and  
35 Final Passage.  
36

37 **HB15-1340** by Representative(s) Winter and Buck; also Senator(s)  
38 Martinez Humenik and Newell--Concerning an extension  
39 of the period during which the voluntary contribution  
40 designation benefiting the Colorado multiple sclerosis  
41 fund will appear on the state individual income tax return  
42 form.  
43

44 Ordered engrossed and placed on the Calendar for Third Reading and  
45 Final Passage.  
46

47 **SB15-221** by Senator(s) Cooke; also Representative(s) Danielson  
48 and Priola--Concerning public transit officers.  
49

50 Laid over until April 24, retaining place on Calendar.  
51

52 **HB15-1303** by Representative(s) Melton--Concerning eliminating the  
53 application of certain sentencing provisions to certain  
54 persons who are convicted of assault in the second degree.  
55



1 Amendment No. 1, Judiciary Report, dated April 23, 2015, and placed in  
2 member's bill file; Report also printed in House Journal, April 23, 2015

3  
4 Amendment No. 2, moved by Representative(s) Kagan.

5  
6 Amend the Judiciary Committee Report, dated April 23, 2015, page 1,  
7 line 10, strike "(c)," and substitute "(c);".

8  
9 As amended, ordered engrossed and placed on the Calendar for Third  
10 Reading and Final Passage.

11  
12 **HB15-1371** by Representative(s) Pabon and Willett; also Senator(s)  
13 Johnston--Concerning an exemption to the "Unclaimed  
14 Property Act" for funds held in certain lawyer trust  
15 accounts.

16  
17 Ordered engrossed and placed on the Calendar for Third Reading and  
18 Final Passage.

19  
20 **HB15-1360** by Representative(s) Ginal, Singer; also Senator(s)  
21 Lundberg, Newell--Concerning the use of injection  
22 therapy by acupuncturists licensed pursuant to article 29.5  
23 of title 12, Colorado Revised Statutes.

24  
25 Ordered engrossed and placed on the Calendar for Third Reading and  
26 Final Passage.

27  
28  
29 **AMENDMENT(S) TO THE COMMITTEE OF THE WHOLE REPORT**

30  
31 Representative J. Becker moved to amend the Report of the Committee  
32 of the Whole to reverse the action taken by the Committee in not adopting  
33 the following J. Becker amendment, to SB 15-119, to show that said  
34 amendment passed, and that SB 15-119, as amended, passed.

35  
36 Amend Agriculture, Livestock, & Natural Resources committee report,  
37 dated April 22, 2015, strike lines 1 through 7 and substitute;

38  
39 "Amend reengrossed bill, page 3, strike lines 13 through 27."

40  
41 The amendment was declared **lost** by the following roll call vote:

	YES	31	NO	32	EXCUSED	2	ABSENT	0
44	Arndt	N	Fields	N	Lundeen	Y	Ryden	Y
45	Becker J.	Y	Foote	N	McCann	N	Saine	Y
46	Becker K.	N	Garnett	N	Melton	N	Salazar	N
47	Brown	Y	Ginal	N	Mitsch Bush	N	Sias	E
48	Buck	Y	Hamner	N	Moreno	N	Singer	N
49	Buckner	E	Humphrey	Y	Navarro	Y	Tate	Y
50	Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y
51	Conti	Y	Kagan	N	Nordberg	Y	Tyler	N
52	Coram	Y	Keyser	Y	Pabon	N	Van Winkle	Y
53	Court	N	Klingenschmitt	Y	Pettersen	N	Vigil	N
54	Danielson	N	Kraft-Tharp	N	Primavera	N	Willett	Y
55	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	N
56	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y

1	Duran	N	Lebsock	N	Ransom	Y	Windholz	Y
2	Esgar	N	Lee	N	Rosenthal	N	Winter	N
3	Everett	Y	Lontine	N	Roupe	Y	Young	N
4							Speaker	N

6  
7 Representative J. Becker moved to amend the Report of the Committee  
8 of the Whole to reverse the action taken by the Committee in adopting the  
9 Agriculture, Livestock, & Natural Resources Committee Report to  
10 SB 15-119, dated April 22, 2015, to show that said report lost, and that  
11 SB 15-119 passed.

12  
13 The amendment was declared **lost** by the following roll call vote:

15	YES	30	NO	33	EXCUSED	2	ABSENT	0
16	Arndt	N	Fields	N	Lundeen	Y	Ryden	N
17	Becker J.	Y	Foote	N	McCann	N	Saine	Y
18	Becker K.	N	Garnett	N	Melton	N	Salazar	N
19	Brown	Y	Ginal	N	Mitsch Bush	N	Sias	E
20	Buck	Y	Hamner	N	Moreno	N	Singer	N
21	Buckner	E	Humphrey	Y	Navarro	Y	Tate	Y
22	Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y
23	Conti	Y	Kagan	N	Nordberg	Y	Tyler	N
24	Coram	Y	Keyser	Y	Pabon	N	Van Winkle	Y
25	Court	N	Klingenschmitt	Y	Pettersen	N	Vigil	N
26	Danielson	N	Kraft-Tharp	N	Primavera	N	Willett	Y
27	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	N
28	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
29	Duran	N	Lebsock	N	Ransom	Y	Windholz	Y
30	Esgar	N	Lee	N	Rosenthal	N	Winter	N
31	Everett	Y	Lontine	N	Roupe	Y	Young	N
32							Speaker	N

### 34 35 36 ADOPTION OF COMMITTEE OF THE WHOLE REPORT

37  
38 Passed Second Reading: **SB15-119 amended, HB15-1350 amended,**  
39 **HB15-1226 amended, 1366 amended, SB15-100, HB15-1357, 1247**  
40 **amended, 1345, 1340, 1303 amended, 1371, 1360.**

41  
42 Laid over until date indicated retaining place on Calendar: **SB15-221--**  
43 **April 24, 2015.**

44  
45 The Chairman moved the adoption of the Committee of the Whole  
46 Report. As shown by the following roll call vote, a majority of those  
47 elected to the House voted in the affirmative, and the Report was  
48 **adopted.**

50	YES	63	NO	0	EXCUSED	2	ABSENT	0
51	Arndt	Y	Fields	Y	Lundeen	Y	Ryden	Y
52	Becker J.	Y	Foote	Y	McCann	Y	Saine	Y
53	Becker K.	Y	Garnett	Y	Melton	Y	Salazar	Y
54	Brown	Y	Ginal	Y	Mitsch Bush	Y	Sias	E
55	Buck	Y	Hamner	Y	Moreno	Y	Singer	Y
56	Buckner	E	Humphrey	Y	Navarro	Y	Tate	Y

1	Carver	Y	Joshi	Y	Neville P.	Y	Thurlow	Y
2	Conti	Y	Kagan	Y	Nordberg	Y	Tyler	Y
3	Coram	Y	Keyser	Y	Pabon	Y	Van Winkle	Y
4	Court	Y	Klingenschmitt	Y	Pettersen	Y	Vigil	Y
5	Danielson	Y	Kraft-Tharp	Y	Primavera	Y	Willett	Y
6	DelGrosso	Y	Landgraf	Y	Priola	Y	Williams	Y
7	Dore	Y	Lawrence	Y	Rankin	Y	Wilson	Y
8	Duran	Y	Lebsock	Y	Ransom	Y	Windholz	Y
9	Esgar	Y	Lee	Y	Rosenthal	Y	Winter	Y
10	Everett	Y	Lontine	Y	Roupe	Y	Young	Y
11							Speaker	Y

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**LAY OVER OF CALENDAR ITEM(S)**

17 On motion of Representative Duran, the following item(s) on the Calendar were  
 18 laid over until April 24, retaining place on Calendar:

19  
 20 Consideration of Senate Amendment(s)--**HB15-1130, 1026, 1217.**

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24 On motion of Representative Duran, the House adjourned until 9:00 a.m.,  
 25 April 24, 2015.

27 Approved:  
 28 **DICKEY LEE HULLINGHORST,**  
 29 Speaker

30 Attest:  
 31 **MARILYN EDDINS,**  
 32 Chief Clerk

33  
 34

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